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## 1. Introduction.

(a) Indian Maritime University (IMU) invites applications from eligible candidates fulfilling the educational and other eligibility criteria for the PGDME program at its Mumbai Port Campus.

(b) It is proposed to fill the seats available for the PGDME (Post Graduate Diploma in Marine Engineering) program being conducted at IMU-Mumbai Port Campus for Academic Year 2020-2021.

(c) The duration will be one academic year consisting of two semesters. For details of the program and fees please refer to the academic brochure for 2020-2021 available at <u>www.imu.edu.in</u> and <u>www.imumumbaiport.ac.in</u>

**2.** <u>**Types of seats.**</u> Admissions will be made under two categories: Sponsored & Non-sponsored candidates. Sponsored candidates will be given priority.

**3.** <u>Application - Documents & Procedure.</u> The following information /documents are required to be made available at the time of Application / nomination.

(a) 'Letter of Selection' issued by the sponsoring company, addressed to The Director, Indian Maritime University, Mumbai Port Campus, (MERI, Mumbai), Hay Bunder Road, Sewri, Mumbai-400033.

(b) All sponsored candidates to report on Monday 28<sup>th</sup> September, 2020 for verification of documents and confirmation of admission. Candidates are requested to pay fees as per instruction on the same date i.e. 28<sup>th</sup> September, 2020.

(c) Non-Sponsored candidates should submit their application on or before 25<sup>th</sup> September, 2020. Non-Sponsored candidates will be selected through Interview process.

(d) Sponsored candidates are required to submit demand draft of Rs.1,000/- (application processing fees) & Rs.10,000/- (Registration Fee) drawn in favour of "Indian Maritime University – Mumbai Port Campus" payable at Mumbai. Above demand draft should be submitted on or before 25<sup>th</sup> Sep 2020 along with application.

(e) Non-Sponsored candidates are required to submit demand draft of Rs.1,000/- (application processing fees) drawn in favour of "Indian Maritime University – Mumbai Port Campus" payable at Mumbai, and to be submitted on or before 25<sup>th</sup> Sep 2020 along with application. Non-Sponsored candidates Registration Fee (non-refundable) should be paid immediately after selection for confirmation of their seat. Only on receipt of this draft the candidate's admission will be processed and the candidate will be considered for admission to the Institute subject to fulfilling the required conditions.

(f) Applicant's Bio-data Sheet [Encl: A], completed in all respect by the applicant. These must be filled in type, on A4 size paper (white) and signed by the applicant himself.

(g) Attested copies of the Degree / Provisional Degree Certificate in (i) Category (a) Full time BE / B.Tech. in all Mechanical Engineering Streams E.g. Mechanical and Automation, Mechanical and Electronics, Mechanical and Automobile etc. However, the word "Mechanical" should be first indicating that mechanical engineering is the core and Category (b) All Naval the second subject is the elective. (ii) Architecture streams e.g. Naval Architecture and Ocean Engineering, Naval Architecture and Ship Building, etc. However, the word "Naval Architecture" should be first indicating that Naval Architecture is the core and the second subject is the elective. (iii) Category (c) BE / B.Tech. in Marine Engineering. (iv) Category (d) BE / B.Tech. in Mechanical Engineering from AICTE recognized institutes. Provisional Degree Certificate is accepted for candidates passed in 2020 only. However, these candidates have to submit original degree certificate issued by the respective University by the end of 31<sup>st</sup> December, 2020. Candidates passed prior 2020 must submit degree certificate issued by University.

(h) Attested copies of mark sheets for the Final Year of Degree Course. The applicant should have obtained minimum marks of 50% in final year (aggregate).

(j) AICTE approval letter [Encl: B] completed in all respect by the Principal of the Engineering College from which the applicant has graduated, in the given format, on the college letter head (one original + one Xerox copy). Failure to submit this will lead to the nomination not being considered.

(k) Attested copies of mark sheets to show proof of 50% marks in English in 10<sup>th</sup> or 12<sup>th</sup> standard or in the Degree/Diploma course conducted by any Board or University.

(I) Attested copies of Proof of date of birth. For this purpose, Class 10<sup>th</sup> Matriculation Board Certificate showing the date of birth is acceptable. The applicant should be within the prescribed maximum age limit of 28 years as on the date of commencement of the course i.e. 05<sup>th</sup> Oct 2020.

(m) 04 copies of recent passport size (5 cm x 4 cm) coloured photographs of the applicant. (**Full Face, Front view photographs to be taken in white shirt and without Tie and Glasses, with blue background**). The name of the applicant should be written on the reverse of the photographs and duly attested. Front of the photograph should not be attested / defaced. Applicants must retain at least FIVE (05) copies of the same photograph (size 3.5 cms. X 3.5 cms for this purpose) and only these must be used for Medical Examination, Training record book etc. Any change of photograph will disqualify the applicant.

(n) "Encl: C" completed in all respects, from the sponsoring authority(one original + one xerox copy) [for sponsored candidates only]

(p) Character cum Antecedents certificate [Encl: D] in the given format from the sponsoring authority (one original + one xerox copy). [**for sponsored candidates only**]

## (q) <u>NOTEs.</u>

(i) Name written on all the Enclosures should be as entered in the Matriculation Certificate.

(ii) Attestations wherever required should be done by a Gazetted Officer or Notary or self-attestation.

## 4. **Documents required at the time of reporting.**

(a) All sponsored candidates are required to report on 28<sup>th</sup> Sep 2020 with all original valid documents for verification and pay the First Term fee for confirmation of admission. **Fee once paid is not refundable.** 

(b) Original documents to be produced for verification in respect of the attested copies submitted earlier. Originals will be returned after verification.

(c) A Medical Fitness Certificate, in original, issued by the Medical officer of the sponsoring company. The applicants are required to be physically fit and medically examined as per MS Medical Examination Rules, 2000 by a doctor included in the panel of Medical Examiners approved by Directorate General of Shipping. The list of Medical Examiners approved by DGS is available in all Government Shipping offices / Mercantile Marine Departments and the same is also available at <u>www.dgshipping.gov.in.</u> The Medical fitness certificate should be in the DGS approved format and countersigned by the sponsoring authority and must incorporate all information required under Annexure E & F, Medical Examination Rules 2000 in force as on date.

(d) Eyesight Certificate, in original, issued by the sponsoring company's Medical Officer. Unaided Distance Vision of 6/12 in each eye; or 6/9 in better eye and 6/18 in other eye is essential as per Presea medical examination standard. Defective colour vision (Colour Blindness) is a disqualification for the course.

(e) Non-judicial stamp paper worth Rs.100/- only (preferably 1 x Rs. 100/- otherwise 2 x Rs.50/- or 4 x Rs.25/-) for undertaking and indemnity bond (Encl.: E). <u>Please note that print out on the stamp paper will be provided by the Institute.</u>

(f) Police Verification certificate from competent authority [i.e. Superintendent of Police and above] (Format F).

(g) Parent / Guardian Consent Form (Encl.: G)

(h) Four attested copies of "proof of nationality" of the candidate.

(j) **Note.** Applicants admitted are required to apply for allocation of Indian National Database of Seafarers (INDoS) number from the Directorate General of Shipping within 15 days of joining. A pre-requisite for application for INDoS is a valid Passport. Applicants are therefore to be in possession of a valid Passport. Candidate is required to pay INDoS fees Rs.1416/- (including GST) through online by 05<sup>th</sup> Oct 2020.

5. **Course Fees.** The course fee for the pre-sea training, as prescribed from time to time will include development fees, tuition fees, simulator fees, TAR Book fees and other training fees including library fees, boarding, lodging, uniforms, books, stationery, marine workshop fees etc. and will be borne by the applicant.

	Fee Payable per semester									
Total fees for an		Even Semester								
Academic Year	Registration Fee	Programme Fee	1 <sup>st</sup> Semester Fee	Caution Deposit	2 <sup>nd</sup> Semester Fee					
Rs 3,60,000/-	Rs 10,000/-	Rs 25,000/-	Rs 1,62,500/-	Rs 20,000/-	Rs 1,62,500/-					

6. Sponsored candidates should pay their Registration Fee (non-refundable) on or before 25<sup>th</sup> Sep 2020 along with application form and Programme Fee. Fees for First Semester & Caution Deposit (refundable) will be paid on or before 28-09-2020.

7. Non-Sponsored candidates should pay their Registration Fee (non-refundable) immediately after selection for confirmation of their seat and Programme Fee, First Semester Fee & Caution Deposit (refundable) will be paid on or before 30<sup>th</sup> Sep 2020.

8. All above mentioned First Semester fee paid through separate Demand Drafts in the name of "Indian Maritime University, Mumbai Port Campus" payable at Mumbai.

9. Second Semester fee will be paid before the time of joining second semester. Examinations & CDC fees @ Rs 20,000/- to be paid by candidates as and when demanded.

10. Both the installments of the course fee are payable through crossed Demand Drafts / Bank Pay Orders drawn in favour of "Indian Maritime University – Mumbai Port Campus" payable at Mumbai. **No other mode of payment including Cheque, Cash, Insured Cover or Money Order will be accepted under any circumstances.** 

## 11. **IMPORTANT NOTES.**

(a) The above - course fees may be revised by the I.M.U. as per the decision of IMU. In case decision of enhanced course fee is applicable to those under training at that time, the difference of amount will have to be paid before the specified time by the applicant.

(b) For whatever reason, if the training extends beyond the stipulated period, extra payment will have to be made as per the decision of the I.M.U.

(c) Course fees, once paid is not refundable, partly or otherwise, under any circumstances. Fees for any modular course or value-added courses will be charged extra.

12. <u>**Caution.**</u> Particulars furnished should be correct in all respects. Any suppression of truth, misrepresentation of facts or furnishing false / incorrect information by the candidate in any of the essential requirements at any stage, will result in rejection of candidature / cancellation of admission / removal from training and forfeiture of course fees.

## 13. General Points.

(a) Hostel residence is compulsory. Uniform is to be worn at all times during training. Hence, very few civilian clothes are to be brought. Uniforms will be supplied within three weeks of joining, till then some civilian clothes are necessary. Cadets should bring dark coloured

trousers, full sleeve plain shirts, one orange coloured boiler suit and two white turkish towels.

(b) For P.T. and games etc., Cadets should bring one pair of canvas shoes of heavy-duty type and one swimming trunk.

(c) Mattresses, bed sheets, pillows and pillow-covers will be supplied to each Cadet on the date of joining for use during the course.

(d) Cadets should bring their own Drawing Instrument Set, Minidrafter, Clips, Drawing Board, Calculator and other required stationery items at the time of joining the course. Drawing Sheets will be provided by the Institute.

(e) Consumption of drugs, alcohol or other intoxicants is strictly prohibited, may result in expulsion from training.

(f) Ornaments or other valuables are NOT allowed to be kept in the Hostel.

(g) No kind of electrical and electronic equipment / appliances are allowed to be kept in the Hostel. Educational aids may be permitted with the permission of the Institute.

(h) Cadets are NOT allowed to keep / use motor vehicles / bikes in the campus.

(j) Cadets are advised NOT to keep more than about ` 2,000/- in cash with them. Excess cash can be deposited by opening account with the State Bank of India or any other bank convenient to the Cadet.

(k) Medical and Hospital facilities are available at Cadet's / sponsoring company's cost.

(I) Cadets are normally permitted 'Shore Leave" (to go out of the Campus) only Sundays and Holidays between 0900 Hrs. and 2100 Hrs.

(m) Cadets are NOT allowed to stay out at night under any circumstances. Parents are advised NOT to make any request for the same.

(n) Visitors are permitted on working days during specified times only.

(p) Cadets will be required to make their own arrangement to meet the following expenditure during their training period in IMU-Mumbai Port Campus (MERI, Mumbai): -

(q) Laundry for civilian clothes to be paid to the laundryman

(r) Expenses for journey to and from home during vacation, and outgoing during shore leave.

(s) Cadets are not allowed to use mobile phones in the Institute premises or premises of the external marine workshop.

#### 14. **Address.**

Postal	:	INDIAN MARITIME UNIVERSITY, MUMBAI PORT CAMPUS, (MARINE ENGINEERING & RESEARCH INSTITUTE) HAY BUNDER ROAD, MUMBAI - 400 033.
Phones	:	+91-22-23757045 / 07021710074
E-Mail	:	infomeri@imu.ac.in director.mumbaiport@imu.ac.in
Website	:	www.imu.edu.in www.imumumbaiport.ac.in

## **Important Dates for Sponsored Candidates:**

Ser	Description	Time line
01.	Last date for the receipt of applications from the candidate	25 <sup>th</sup> September, 2020
02.	Certificate Verification	28 <sup>th</sup> September, 2020
03.	Last date for payment of 1 <sup>st</sup> Semester fees	28 <sup>th</sup> September, 2020
04.	Last date for paid INDoS Fee	05 <sup>th</sup> October, 2020
05.	Date of Commencement of classes	05 <sup>th</sup> October, 2020

## **Important Dates for Non-Sponsored Candidates:**

Ser	Description	Time line
01.	Last date for the receipt of applications from the candidate	25 <sup>th</sup> September 2020
02.	The interview / selection process	29-30 <sup>th</sup> Sept. 2020
03.	Announcement of list of candidates who have to selected by Interview	30 <sup>th</sup> September, 2020
04.	Last date for payment of 1st Semester fees	1 <sup>st</sup> October, 2020
05.	Last date for paid INDoS Fee	05 <sup>th</sup> October, 2020
06.	Date of Commencement of classes	05 <sup>th</sup> October, 2020

# <u>Note</u>. In view of the prevailing pandemic conditions, the dates may be changed, if unavoidable.

For any clarification please send an e-mail to: infomeri@imu.ac.in **or** director.mumbaiport@imu.ac.in

## **APPLICATION FORM**

Application No.: (Office Use only) Place: \_\_\_\_\_ Date: \_\_\_\_\_

To, The Director, Indian Maritime University, Mumbai Port Campus, (Marine Engineering & Research Institute), Hay Bunder Road, MUMBAI - 400 033.

#### Subject: Application for one-year pre-sea training (PGDME)

Sir,

With reference to your advertisement in News Papers / on website \_\_\_\_\_ dated \_\_\_\_\_ I hereby submit my application for one-year P.G.D.M.E. course commencing from 05<sup>th</sup> Oct 2020.

I am enclosing demand draft for Rs.1,000/- (Rupees one thousand only) No. \_\_\_\_\_ dated \_\_\_\_\_ Bank \_\_\_\_\_ drawn in favor of Indian Maritime University, Mumbai Port Campus payable at Mumbai, towards application processing fee.

Thanking you,

Yours faithfully,

Name of Candidate

Encl.: 1 Demand Draft from Rs 1,000/- (application processing fees)

2. Demand Draft from Rs 10,000/- (Registration Fee) [for sponsored candidates only]

- 3. Bio-data (Encl A).
- 4. AICTE approval letter (Encl. B).
- 5. Encl. "C" & Encl. "D" [for sponsored candidates only]
- 6. Undertaking & Indemnity Bond (Encl. "E")
- 7. Police Verification Report (Encl. F).
- 8 Parent / Guardian Consent Form (Encl. G)
- 9 B.E. Marksheets (all semesters)
- 10. B.E. Degree / Provisional degree certificates.
- 11. Proof of age. (X class certificate)
- 12. Proof of English Marks.
- 13. Nine passport size photographs.
- 14. Photo copy of Indian Passport.

#### INDIAN MARITIME UNIVERSITY Mumbai Port Campus

#### (MERI-Mumbai) <u>Hay Bunder Road, Mumbai - 400 033.</u>

Photograph 3.5 cm x 3.5 cm

#### Application for Admission to the PGDME Programme [To be filled in type. A4 size (white)]

1	Full Name of Applicant								
	(In block letters)								
		(As		enter		in	Class		
2			Ī				rtificate)		
2	Date of Birth	D	D	M	М	Y	Y		
		(As entered in Class 10 <sup>th</sup> /Matriculation Board Certificate)							
3	Category		Gen	eral /	SC /ST	OBC-	NCL		
4	Age of the Applicant on the day of	Y	ears	Ν	1onths		Days		
	commencement of the Course i.e. 05-10-2020(age not more then								
	28 years for General Candidates)		1						
5	Educational Qualification	NA\ Gra Eng disc	/AL A duatio ineer	RCHIT on in E ing / N s from	MECHA ECTUR 3.E. (Mo laval A n recog	E in echani rchiteo	ical)		
6	Percentage of marks / grade in final year of the Degree Course								
7	Full Name of College / Institution with address from where the applicant has passed the Degree								
8	Full Name and place of the University								
9	Was the Degree Course/College AICTE approved?								

10	AICTE approval No. of the Degree Course / College with date ( <i>if available</i> )				
11	Performance in 10 <sup>th</sup> & 12 <sup>th</sup> Class	% of marks	10 <sup>th</sup>	12 <sup>th</sup>	Degree / Diploma
		English			
		Aggregate			
12	Address				
13	Contact Numbers				
14	E-mail id				

#### **DECLARATION OF APPLICATION**

I hereby declare that all the statements made in this Bio-data sheet are true and complete to the best of my knowledge and belief and nothing has been concealed / distorted.

#### SIGNATURE OF THE APPLICANT

#### Encl. : B

## **ON THE COLLEGE / INSTITUTE LETTER HEAD**

#### TO WHOMSOEVER IT MAY CONCERN

	This	is	to	certify	that	Shri.	/	Kum.
Son			/	Daught	er	of		Shri.
was a bonafide student of this college / Institute during the period to He / She								
has successfully passed the Degree Examination in Mechanical Engineering / Naval Architecture Branch held in the month of, and								
was placed in His / Her Registration No. was								
His / Her conduct and character were								

throughout his stay in this college / Institute.

Further certified that the said course and the college is approved by All India Council for Technical Education (AICTE), New Delhi vide their letter No.\_\_\_\_\_ dated \_\_\_\_\_, and the validity of the AICTE approval covers the entire duration of the degree course that the candidate attended.

Dated : - \_\_\_\_\_

PRINCIPAL'S SIGNATURE WITH OFFICE SEAL

#### NOTE :

This certificate is acceptable for admission only if signed by Principal / Director / Registrar of the Institute / College with the appropriate office seal.

#### **ON SPONSOR'S LETTER HEAD**

#### **TO WHOMSOEVER IT MAY CONCERN**

This	is	to	is	to	certify	that	Shri.	/	Kum.
resident									of

is our authorized representative to work on board IN Ships / Submarines / Naval units situated inside Naval Dockyard. The firm shall be responsible for his / her any act of indiscipline / breach of security during individual's visits to Naval Dockyard / Ships / Units.

Signature	:	
Name	:	
Designation	:	
Firm Name & Regn. No.	:	
Office Seal / Star	np:	

Date :-

#### **ON SPONSOR'S LETTER HEAD**

## **CHARACTER CUM ANTECEDENTS CERTIFICATE**

This Shri.	is	to	certify	that	character /	and	anteceden	its of Kum.
				Son	/	Dau	ughter	of
who has b	een	spons	ored by	us to	undergo Pos	t Graduat	e Pre-sea	Marine
Engineerin	g Tr	raining	g Course	e in I	MU-Mumbai	Campus	(MERI-Mu	ımbai),
from								
to					have been v	verified by	v us and fo	ound to
be satisfac	tory.							

SIGNATURE OF SPONSORING AUTHORITY

Dated : (Office Seal)

#### Encl : E-1

#### UNDERTAKING & INDEMNITY BOND

THE DIRECTOR, INDIAN MARITIME UNIVERSITY, MUMBAI PORT CAMPUS, (MARINE ENGINEERING & RESEARCH INSTITUTE), HAY BUNDER ROAD, MUMBAI - 400 033.

#### SIR,

I, SHRI / KUM. \_\_\_\_\_

 ROLL
 NO.
 SON
 DAUGHTER
 OF
 SHRI

 HEREBY
 AGREE

 TO
 GET
 ADMITTED
 FOR
 TRAINING
 IN
 THE
 INDIAN
 MARITIME
 UNIVERSITY,

 MUMBAI
 PORT
 CAMPUS
 (HEREINAFTER
 REFERRED
 TO
 AS
 "IMU-MPC")
 AND

 UNDERTAKE
 THAT :
 IN
 IN
 THE
 INDIAN
 INDIAN
 "INU-MPC")

- 1. I SHALL NOT MARRY DURING THE PERIOD OF TRAINING.
- 2. I SHALL FULLY ABIDE BY THE RULES AND REGULATIONS IN FORCE AND ANY ORDERS ISSUED BY THE "IMU-MPC" FROM TIME TO TIME.
- 3. I SHALL FULLY ABIDE BY THE DECISIONS OF THE "IMU-MPC"; WHICH WILL BE FINAL AND BINDING ON ME, IN THE EVENT OF ANY DISCIPLINARY ACTION AGAINST ME INCLUDING EXPULSION FROM THE TRAINING COURSE FOR ANY BREACH OF DISCIPLINE, CONDUCT / RULES AND REGULATIONS ETC.
- 4. I SHALL EXCLUSIVELY FOLLOW THE COURSE IN MARINE ENGINEERING TRAINING AND SHALL NOT AT ANY TIME PURSUE ANY OTHER COURSE / COURSES OF STUDIES DURING MY TRAINING PERIOD.
- 5. I, MY PARENTS / GUARDIANS AND MY SPONSORING COMPANY DO HEREBY INDEMNIFY AND AGREE TO KEEP "IMU-MPC" AND THE ORGANISATION TO WHICH THE WORKSHOP BELONGS WHERE I WILL UNDERGO MY PRACTICAL TRAINING DURING THE COURSE, (HEREIN AFTER REFERRED TO AS THE WORKSHOP) INDEMNIFIED AGAINST ALL LOSSES, DAMAGES AND INJURY SUSTAINED OR CAUSED TO "MERI" AND THE WORKSHOP DURING THE PERIOD OF TRAINING ON ACCOUNT OF ANY ACT OR OMISSION DONE OR COMMITTED BY ME IN THE COURSE OF MY TRAINING.
- 6. I, MY PARENTS / GUARDIANS AND MY SPONSORING COMPANY SHALL BE RESPONSIBLE FOR MY ANY ACT OF INDISCIPLINE / BREACH OF SECURITY DURING MY VISITS TO THE WORKSHOPS / DOCKYARD / SHIPS / UNITS DURING THE TRAINING PERIOD.

- 7. I, SHALL UNDERGO THE TRAINING AT MY OWN RISK AND RESPONSIBILITY AND THAT I OR MY EXECUTORS / ADMINISTRATORS OR MY LEGAL HEIRS OR MY PARENTS / GUARDIANS OR ANY OTHER LEGAL REPRESENTATIVE EITHER INDIVIDUALLY OR COLLECTIVELY OR MY SPONSORING COMPANY SHALL NOT BE ENTITLED TO CLAIM ANY COMPENSATION OR OTHER RELIEF FROM INDIAN MARITIME UNIVERSITY - MUMBAI PORT CAMPUS (HEREINAFTER CALLED THE "IMU-MPC") OR FROM THE "IMU-MPC" OR FROM ANY PERSON IN THE SERVICE OF THE "IMU-MPC" OR THE "IMU-MC" OR OTHER WORKSHOP IN WHICH I WILL UNDERGO MY PRACTICAL TRAINING, IN RESPECT OF ANY LOSS OR PHYSICAL OR MENTAL INJURY TO THE PROPERTY OR PERSON INCLUDING INJURY RESULTING IN ILLNESS OR DISABILITY OR LOSS OF LIMB AND / OR LIFE WHICH I MAY SUFFER AT THE "IMU-MC" OR IN OTHER ASSOCIATED ORGANISATIONS WHETHER IN MUMBAI OR ELSEWHERE WHILE UNDERGOING TRAINING UNDER INSTRUCTION OR OTHERWISE OR AS A CONSEQUENCE OF ACTIVITIES ANCILLARY THERETO, WHETHER DUE TO THE NEGLIGENCE OF ANY PERSON OR OTHERWISE.
- 8. MY PARENTS / GUARDIAN AND I SHALL PAY AND DISCHARGE ALL DUES OF THE "IMU-MPC" AND STATEMENT OF ANY CLAIM AND / OR ACCOUNT MADE BY THE "IMU-MPC" SHALL BE FINAL AND BINDING UPON MY PARENTS / GUARDIAN AND ME.

YOURS FAITHFULLY,

SIGNATURE OF THE CANDIDATE.

#### WE AGREE TO THE ABOVE CONDITIONS

SIGNATURE OF THE SPONSORING AUTHORITY SIGNATURE OF THE PARENT / GUARDIAN

NAME :	NAME :
DESIGNATION:	RELATIONSHIP WITH CANDIDATE :
OFFICE SEAL & ADDRESS :	ADDRESS

PLACE :	PLACE :
DATE :	DATE :

#### <u>NOTE</u>: THIS UNDERTAKING & INDEMNITY BOND IS REQUIRED TO BE PRODUCED ON A NON-JUDICIAL STAMP PAPER OF 100/- ONLY.

#### Encl : E-2

#### UNDERTAKING & INDEMNITY BOND

THE DIRECTOR, INDIAN MARITIME UNIVERSITY, MUMBAI PORT CAMPUS, MARINE ENGINEERING& RESEARCH INSTITUTE, HAY BUNDER ROAD, MUMBAI - 400 033.

#### SIR,

I, SHRI / KUM. \_\_\_\_\_

- 1. I SHALL NOT MARRY DURING THE PERIOD OF TRAINING.
- 2. I SHALL FULLY ABIDE BY THE RULES AND REGULATIONS IN FORCE AND ANY ORDERS ISSUED BY THE "IMU-MPC" FROM TIME TO TIME.
- 3. I SHALL FULLY ABIDE BY THE DECISIONS OF THE "IMU-MPC"; WHICH WILL BE FINAL AND BINDING ON ME, IN THE EVENT OF ANY DISCIPLINARY ACTION AGAINST ME INCLUDING EXPULSION FROM THE TRAINING COURSE FOR ANY BREACH OF DISCIPLINE, CONDUCT / RULES AND REGULATIONS ETC.
- 4. I SHALL EXCLUSIVELY FOLLOW THE COURSE IN MARINE ENGINEERING TRAINING AND SHALL NOT AT ANY TIME PURSUE ANY OTHER COURSE / COURSES OF STUDIES DURING MY TRAINING PERIOD.
- 5. I, MY PARENTS / GUARDIANS AND MY SPONSORING COMPANY DO HEREBY INDEMNIFY AND AGREE TO KEEP "IMU-MPC" AND THE ORGANISATION TO WHICH THE WORKSHOP BELONGS WHERE I WILL UNDERGO MY PRACTICAL TRAINING DURING THE COURSE, (HEREIN AFTER REFERRED TO AS THE WORKSHOP) INDEMNIFIED AGAINST ALL LOSSES, DAMAGES AND INJURY SUSTAINED OR CAUSED TO "MERI" AND THE WORKSHOP DURING THE PERIOD OF TRAINING ON ACCOUNT OF ANY ACT OR OMISSION DONE OR COMMITTED BY ME IN THE COURSE OF MY TRAINING.
- 7. I, MY PARENTS / GUARDIANS AND MY SPONSORING COMPANY SHALL BE RESPONSIBLE FOR MY ANY ACT OF INDISCIPLINE / BREACH OF SECURITY DURING MY VISITS TO THE WORKSHOPS / DOCKYARD / SHIPS / UNITS DURING THE TRAINING PERIOD.

- 7. I, SHALL UNDERGO THE TRAINING AT MY OWN RISK AND RESPONSIBILITY AND THAT I OR MY EXECUTORS / ADMINISTRATORS OR MY LEGAL HEIRS OR MY PARENTS / GUARDIANS OR ANY OTHER LEGAL REPRESENTATIVE EITHER INDIVIDUALLY OR COLLECTIVELY OR MY SPONSORING COMPANY SHALL NOT BE ENTITLED TO CLAIM ANY COMPENSATION OR OTHER RELIEF FROM INDIAN MARITIME UNIVERSITY - MUMBAI PORT CAMPUS (HEREINAFTER CALLED THE "IMU-MPC") OR FROM THE "IMU-MPC" OR FROM ANY PERSON IN THE SERVICE OF THE "IMU-MPC" OR THE "IMU-MC" OR OTHER WORKSHOP IN WHICH I WILL UNDERGO MY PRACTICAL TRAINING, IN RESPECT OF ANY LOSS OR PHYSICAL OR MENTAL INJURY TO THE PROPERTY OR PERSON INCLUDING INJURY RESULTING IN ILLNESS OR DISABILITY OR LOSS OF LIMB AND / OR LIFE WHICH I MAY SUFFER AT THE "IMU-MC" OR IN OTHER ASSOCIATED ORGANISATIONS WHETHER IN MUMBAI OR ELSEWHERE WHILE UNDERGOING TRAINING UNDER INSTRUCTION OR OTHERWISE OR AS A CONSEQUENCE OF ACTIVITIES ANCILLARY THERETO, WHETHER DUE TO THE NEGLIGENCE OF ANY PERSON OR OTHERWISE.
- 8. MY PARENTS / GUARDIAN AND I SHALL PAY AND DISCHARGE ALL DUES OF THE "IMU-MPC" AND STATEMENT OF ANY CLAIM AND / OR ACCOUNT MADE BY THE "IMU-MPC" SHALL BE FINAL AND BINDING UPON MY PARENTS / GUARDIAN AND ME.

YOURS FAITHFULLY,

SIGNATURE OF THE CANDIDATE.

#### WE AGREE TO THE ABOVE CONDITIONS

SIGNATURE OF THE PARENT / GUARDIAN

NAME :

RELATIONSHIP WITH CANDIDATE :

ADDRESS :

PLACE :

DATE :

<u>NOTE</u>: THIS UNDERTAKING & INDEMNITY BOND IS REQUIRED TO BE PRODUCED ON A NON-JUDICIAL STAMP PAPER OF `100/- ONLY.

Outward	l No		
Deputy	commissioner	of	Police
Special	Branch		
Office c	of		
Date :			

#### **POLICE VERIFICATION REPORT**

Shri. / Kum. ward of Shri. / Smt. ...... years, residing at a residence is of ..... Police Station area since ..... It is verified from the record that there is no adverse record in the office of Area Police Station against his / her name during his / her period of stay in the said area.

> DEPUTY COMMISSIONER OF POLICE DIV. BRANCH OR COMPETENT AUTHORITY

## Encl G

#### **PARENT / GUARDIAN CONSENT FORM**

#### (Filling of all fields is compulsory)

Name of Cadet :			Roll No				
E-mail of Cadet	et : Mobile						
Course	Year of A	dmission:		Batch N	lo		
Father's Name :							
Father's E-mail			Father's	Mobile			
Mother's Name :							
Mother's E-mail			Mother'	s Mobile			
Permanent Corres Contact No. Land Police Station (A	dline :	Ne	arest Ra	ailway statio	on :		
Photographs & specime	en signature of par Cadet's Left hand thumb	ent's. :	Family <sub>F</sub>	bhoto with cadet & p	arents		
Signature :		Cade	et	Father	Mother		

In case parents are from out of station and want to appoint a local guardian :

I appoint the following, as local guardian of my ward Mr. / Ms.

.....

Guardian

I undertake to act as local guardian for Mr. / Ms. .....

Note : No shore leave shall be given to out of station Cadet / without the undertaking of a local guardian.

## LIST OF PERSONAL BELONGING REQUIRED TO BE BROUGHT WHILE JOINING TRAINING

(COMPULSORY)

- 1. Three sets of civilian clothes (dark coloured trousers, plain shirts) for day to day use till such time uniforms are supplied.
- 2. Sleeping suits (sky blue colour preferred) [2 pairs or more].
- 3. One orange coloured boiler suit.
- 4. Two Turkish towels (standard size White).
- 5. One pair of canvas shoes of heavy-duty type for P.T. and games etc.
- 6. Black socks (2 pairs or more).
- 7. Under garments as required.
- 8. One swimming trunk / suit.
- 9. One scientific calculator.

10. One set of drawing instruments with mini-drafter or "T" square and clips along with drawing board.

- 11. Bed Sheet 02 Nos., Bed Cover 02 Nos., Pillow Cover 02 Nos.
- 12. Black pants 02 Nos., White shirts half Sleeves 03 Nos.
- 13. Turbans (Navy blue colored) 02 Nos. for Sikh cadets.
- 14. Bath room slipper (1 pair).
- 15. Black leather laced shoe (1 pair)
- 16. Sweaters sleeveless Navy Blue
- 17. Handkerchief, white cotton 40 cm. x 40 cm.
- 18. Locks Godrej Navtal 6 levers with keys.
- 19. Coat Hangers 30 cm./ with cross bar 9
- 20. Torch 2 cells
- 21. Umbrella / Rain Coat / Gum Boot

22. Medicated soap / Antifungal powder if the cadet is advised to use the same) & other toiletries.

23. Hair Net (for girl cadets)

## NOTE :

- > No jeans or T-shirts allowed in the campus.
- Use of cell phone personal electronic / electrical entertainment systems are prohibited in the campus.